



# An Overview of Portland Basin Geology

AWG's spring 2009 field trip

Explore the stratigraphy of the Portland Basin and become familiar with Portland-area geology before the GSA meeting in October. Environmental concerns, water supply, and geotech hazards will be observed and discussed along the way.

Trip Leaders Jill Betts, Lina Ma and Heidi Yantz will lead a 100-mile trek across the Portland Basin to showcase the geology in this extensional structure.

Friday, May 1 <sup>st</sup> :	7pm - Dinner at Laurelwood Brew Pub, Portland
Saturday, May 2 <sup>nd</sup> :	8:15 to ~5:30 – Field Trip 7pm – Dinner at Widmer Brothers Gasthaus Pub
Sunday, May 3 <sup>rd</sup> :	Optional hike in the morning (Location to be decided by group on Saturday, based on weather and participation level)

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## ***Trip Details***

- **\$55** for field trip pays for vans, gas, beverages, sack lunch on Saturday, and snacks.
- Hotel arrangements will be left up to participants.
- Participants limited to 15 (plus trip leaders).
- Trip minimum will be 10 participants.
- AWG members have priority registration through April 10<sup>th</sup>.
- Registration must be received by April 17<sup>th</sup>.
- Due to limited road shoulder space at some stops, participants will need to ride in one of the minivans rented for the trip.
- Field trip release forms must be completed before beginning field trip on May 2<sup>nd</sup>.

## ***Hotel Suggestions***

The field trip will start on the east side of Portland, so Portland airport hotels would be located nearby. Two options under \$100 are below. Many other hotels are nearby.

- Radisson: 6233 NE 78<sup>th</sup> Ct, Portland, 97218, 888-201-1718 (503-251-2000 property)  
[http://www.radisson.com/portlandor\\_airport](http://www.radisson.com/portlandor_airport)
- Hampton Inn: 8633 NE Airport Way, Portland, 97220, 503-288-2423  
<http://www.hamptoninn.com/en/hp/hotels/index.jhtml?ctyhocn=PDXAPHX>

A fun option in the NE Portland area is the Kennedy School (elementary school converted to McMenamin's lodging, restaurants, bars, movie theatre and soaking pool). Standard rates are \$109-\$130. 5736 N.E. 33rd Ave, Portland, 97211, (888) 249-3983, (503) 249-3983.

<http://www.kennedyschool.com/index.php?loc=57&category=Location%20Homepage>

If you'd like to share a room, please email [hyantz@gmail.com](mailto:hyantz@gmail.com) and Heidi will send an email to folks currently registered. Contact Heidi if you would like options in other parts of Portland.

## ***Carpools***

If you would like to carpool from the Seattle area, please contact Marcia at [MarciaAWG@aol.com](mailto:MarciaAWG@aol.com) or 206-553-1641.

## ***Questions?***

Feel free to email Heidi Yantz ([hyantz@gmail.com](mailto:hyantz@gmail.com)) or call 503-679-1136

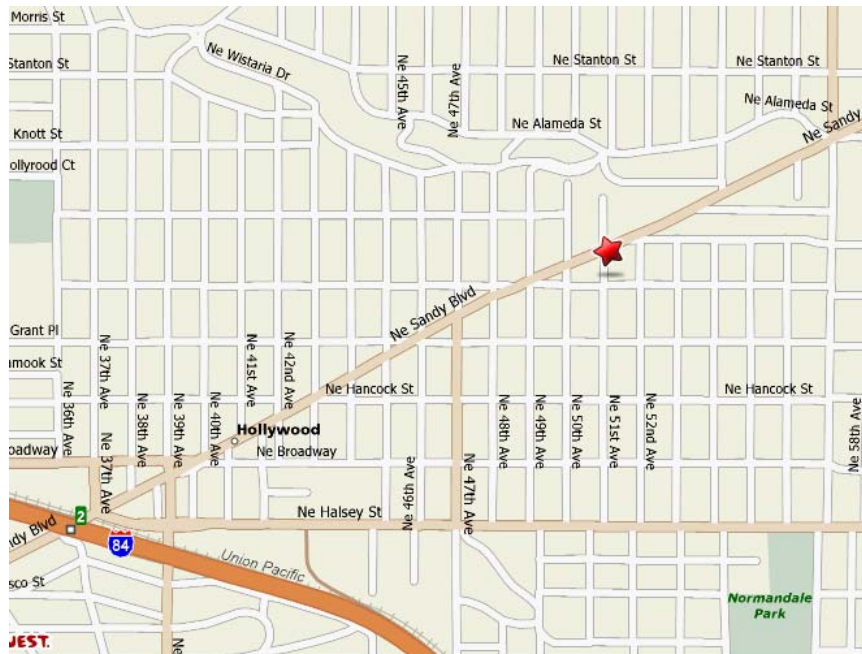
## **Maps & Directions**

### ***Friday night - 7PM***

Meet at Laurelwood Brew Pub

5115 NE Sandy Blvd

Portland, OR 97213



**Saturday morning - 8:15**

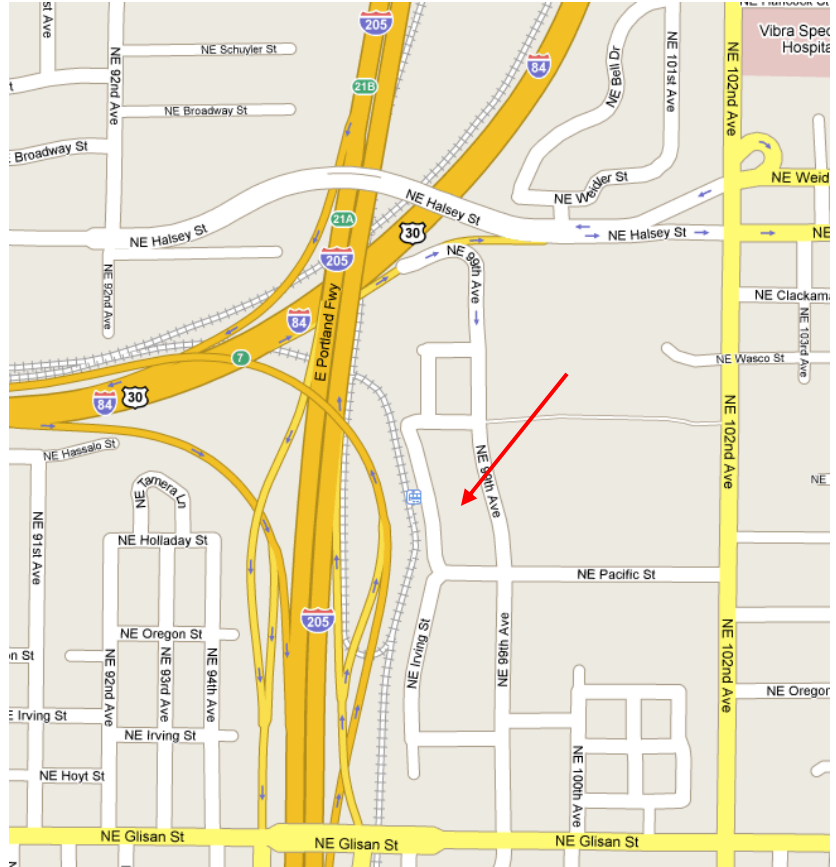
(depart at 8:30)

Meet at the Gateway/NE 99th Ave Transit Center/Park-n-Ride, located on Northeast 99th Avenue at Pacific Street, Portland, 97220

Traveling I-84 East, take the Halsey Exit (exit 7).

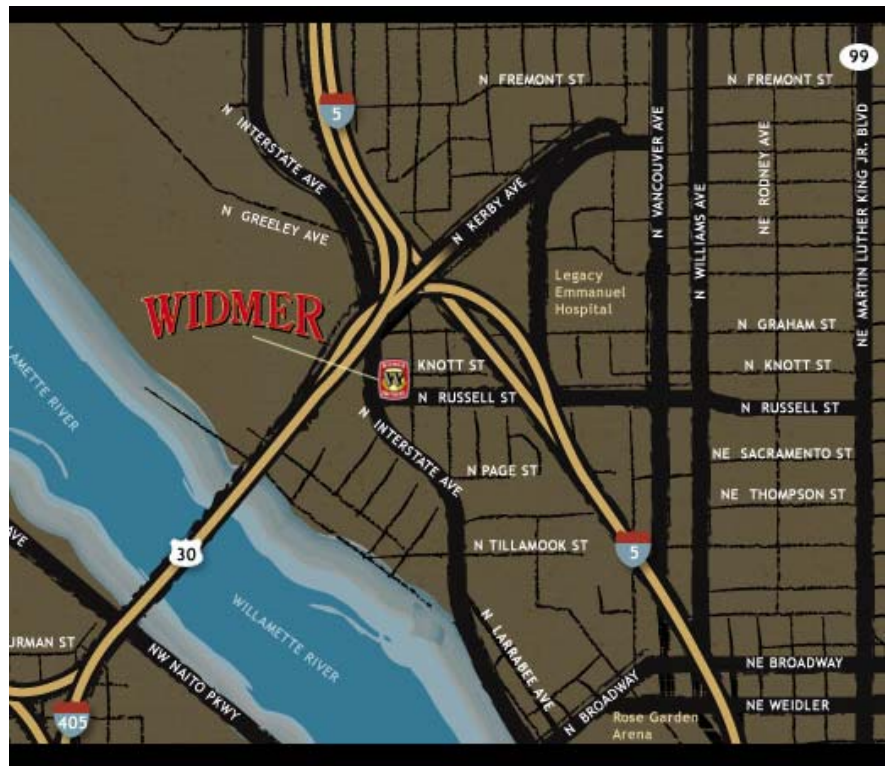
Traveling I-205 South or North, take the Glisan exit (exit 21a in both directions).

Park in the garage structure and look for the group gathering by the mini-vans.



**Saturday night - 7PM**

Meet at Widmer Brothers Gasthaus Pub  
955 N. Russell  
Portland, OR 97227





### **Registration form for “Overview of Portland Basin Geology”**

Please return by April 17<sup>th</sup> (AWG member priority registration date April 10<sup>th</sup>) with a check for \$55 payable to “AWG-PNW Chapter”

Name: \_\_\_\_\_

Email address: \_\_\_\_\_ Cell/Best Phone #: \_\_\_\_\_

1. Are you a current AWG member? YES NO
2. Will you attend dinner at Laurelwood Brew Pub on Friday evening? YES NO  
(we'll be making reservations)
3. Sack lunch for Saturday - Please circle one:  

Ham & Swiss on sourdough with mayo & lettuce	Garden Vegetable on whole grain with cream cheese pesto spread, avocado, cucumbers, onion, vinaigrette and lettuce
Turkey & Swiss on Yukon gold potato bread with onion, lettuce, Dijon & mayo	
4. Will you attend dinner at Widmer Gasthaus on Saturday evening? YES NO  
(we'll be making reservations)

Send check to: Heidi Yantz, 2015 SE Spokane Street, Portland, OR 97202

Field trip release form must be completed the morning of the field trip (you can return with registration if you prefer).



# Association for Women Geoscientists

P.O. Box 30645 • Lincoln, NE 68503-0645 • office@awg.org

## **RELEASE AND INDEMNITY AGREEMENT:**

I, \_\_\_\_\_, hereby state that I wish to participate in the Overview of Portland Basin Geology field trip to be held May 2-3, 2009, sponsored by the Pacific Northwest Chapter of the Association for Women Geoscientists (AWG). I know that AWG is not a professional outdoor organization and offers outings cooperatively. The members organizing and leading field trips are providing this service as unpaid volunteers. I recognize that any outdoor activity may involve certain dangers, including but not limited to the hazards of falling rocks, cold or heat, accidents or illness in remote places, forces of nature, and the actions of participants and other persons.

As a condition of my participation in any part of this field trip, I hereby waive, and release AWG and its members and leaders from, any and all liability, claims and causes of action arising out of or in any way connected with my participation in this trip. I personally assume all risks in connection with these activities, and further agree to hold AWG and the leaders and sponsors of this activity harmless in the event of any accident, injury, illness, damages or other event that may occur.

The terms of this agreement shall serve as a waiver, release and hold harmless agreement for my heirs, personal representative, and for all members of my family, including any minors accompanying me. (Parent or legal guardian must sign for all persons under eighteen (18) years of age).

**I have fully informed myself of the contents of this waiver, release and hold harmless agreement, by reading before I have signed it.**

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print name:** \_\_\_\_\_